

Rural Alaska Community Action Program, Inc. (RurAL CAP) Weatherization Assistance Program Municipality of Anchorage Application

Summary of services: The spirit of the Weatherization Assistance Program is to increase energy efficiency, and upgrade indoor air quality to reduce your utility bills and improve the health and comfort of your home. Services <u>may</u> include upgrades such as furnace and/or hot water heater replacement; door and window repairs or upgrades, sealing or replacement; air sealing and insulation; whole household ventilation systems and moisture control; new smoke detectors and carbon monoxide detectors; and/or new fire extinguisher.

Applicant eligibility: Participant household income:

| Household | | | | | | | | | |
|-----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| Size | 4 | • | • | 4 | _ | • | _ | • | Add'l Family |
| → | 1 | 2 | 3 | 4 | 5 | 6 | | 8 | Member add |
| Federally | | | | | | | | | |
| Funded | | | | | | | | | |
| Income | | | | | | | | | |
| Limit | \$37,620 | \$51,080 | \$64,540 | 78,000 | \$91,460 | \$104,920 | \$118,380 | \$131,840 | \$13,460 |
| State | | | | | | | | | |
| Funded | | | | | | | | | |
| Income | | | | | | | | | |
| Limit | \$84,770 | \$96,880 | \$108,990 | \$121,100 | \$130,788 | \$140,476 | \$150,164 | \$159,852 | \$99,784 |

In order to receive Weatherization, the home cannot have received Weatherization services by any grantee in the last 15 years.

The documents listed below must accompany your completed application for it to be processed. Please review the list below and submit copies of all documents that apply to your situation. **Income for each person living in the home at the time of applying for the Weatherization Assistance Program must be included.**

Completed Application Checklist

| □Completed application (All adults 18 or older in home must include social security numbers and sign on page 8) |
|---|
| □Proof of homeownership |
| ☐Most recent filed income tax returns and W-2's for all household members that have filed |
| ☐Most recent pay advice |
| □All other income not listed |
| □Photo ID |
| □Renters – Landlord/Tenant agreement |

QUESTIONS? Please contact RurAL CAP Home Improvement Workgroup at (907) 279-2511 option 4, or email info@weatherizeme.org, or visit our website www.ruralcap.org





| Office Use Only △DOE | RurAL CAP Anchorage Weatherization |
|--|--|
| Approved: Date: | 731 E. 8th Avenue Anchorage, AK 99501 |
| Denied: Date: | Phone: (907) 279-2511 option 4 |
| | Fax: (866) 835-9117 Toll Free: 1-800-478-7227 |
| Prior Weatherization LIHEAP CONFIDENTIAL | 10111100. 1 000 410 1221 |
| OOM BENTIAL | |
| Applicant Name: | Contact phone number: |
| | |
| Physical Address: Street City | State Zip |
| | |
| | |
| Mailing Address: □Check if same as physical address | |
| | |
| | |
| Email address: | |
| | |
| Type of residence □Own □Rent □ Housing Authority | |
| □Single Family □Mobile Home Serial Number: | |
| | |
| Property information: | Was your home built prior to |
| Do you currently have your home up for sale or is it in foreclosure? | 1978? |
| □Yes □No | □Yes □No □Unknown |
| Family Type: □Two parent household (living with children) | Utilities paid by: |
| ☐ Single person (living alone) | □Self |
| ☐Single parent female (living with children) | □Landlord |
| ☐Single parent male (living with children) | ☐Heating/Energy Assistance |
| ☐ Two adults (no children) | (LIHEAP) |
| ☐ Multi-generational household | Total # of people in household: |
| | |



□Other:



All Household Members (Please list everyone that lives in the house at the time of application)

| Name (First M.I. Last) | SSN | Gend | er | Education level | Ethnicity | Race |
|--|--------------------|-------------|------------|--|---|--|
| | XXX-XX-XXXX | $\Box M$ | | □ 0-8 | ☐ Non-Hispanic | ☐ White |
| | | □F | | ☐ 9-12 non-graduate | ☐ Hispanic/Latino | ☐ Black/African American |
| | | | | ☐ High School Graduate/GED | | ☐ Native American/Alaskan |
| | | | | ☐ Some postsecondary | | ☐ Asian |
| | | | | ☐ 2 or 4 year college graduate | | ☐ Native Hawaiian/Pacific Islander |
| | | | | | | ☐ Other |
| | | | | | | ☐ More than one |
| Source of income: | Annual amount | Date of | Age: | Characteristics (please indicate by checking all that apply) | Work Status (please check status) | Work Status (please check status continued) |
| | \$ | Birth: | | □Disabled | ☐Full Time | □Seasonal |
| | | | | ☐Health Insurance | □Part Time | □Unemployed |
| | | | | □Veteran | □Seasonal | □ Retired □ Student |
| | | | | | | |
| | | | | | | |
| Name (First M.I. Last) | SSN | Gende | er | Education level | Ethnicity | Race |
| Name (First M.I. Last) | SSN XXX-XX-XXXX | Gende □M | er | Education level | Ethnicity Non-Hispanic | Race |
| Name (First M.I. Last) | | | er | | , | |
| Name (First M.I. Last) | | □M | er | □ 0-8 | □ Non-Hispanic | ☐ White |
| Name (First M.I. Last) | | □M | er | □ 0-8 □ 9-12 non-graduate | □ Non-Hispanic | ☐ White ☐ Black/African American |
| Name (First M.I. Last) | | □M | er | ☐ 0-8 ☐ 9-12 non-graduate ☐ High School Graduate/GED | □ Non-Hispanic | ☐ White☐ Black/African American☐ Native American/Alaskan |
| Name (First M.I. Last) | | □M | er | □ 0-8 □ 9-12 non-graduate □ High School Graduate/GED □ Some postsecondary | □ Non-Hispanic | ☐ White☐ Black/African American☐ Native American/Alaskan☐ Asian |
| | | □M □F | er | □ 0-8 □ 9-12 non-graduate □ High School Graduate/GED □ Some postsecondary □ 2 or 4 year college graduate | □ Non-Hispanic □ Hispanic/Latino | □ White □ Black/African American □ Native American/Alaskan □ Asian □ Native Hawaiian/Pacific Islander |
| Name (First M.I. Last) Source of income: | | □M | | □ 0-8 □ 9-12 non-graduate □ High School Graduate/GED □ Some postsecondary | □ Non-Hispanic | □ White □ Black/African American □ Native American/Alaskan □ Asian □ Native Hawaiian/Pacific Islander □ Other |
| | XXX-XX-XXXX | □M □F | er Age: | □ 0-8 □ 9-12 non-graduate □ High School Graduate/GED □ Some postsecondary □ 2 or 4 year college graduate Characteristics (please indicate by | □ Non-Hispanic □ Hispanic/Latino Work Status (please | ☐ White ☐ Black/African American ☐ Native American/Alaskan ☐ Asian ☐ Native Hawaiian/Pacific Islander ☐ Other ☐ More than one Work Status (please |
| | Annual amount | □M □F | | □ 0-8 □ 9-12 non-graduate □ High School Graduate/GED □ Some postsecondary □ 2 or 4 year college graduate Characteristics (please indicate by checking all that apply) | □ Non-Hispanic □ Hispanic/Latino Work Status (please check status) | ☐ White ☐ Black/African American ☐ Native American/Alaskan ☐ Asian ☐ Native Hawaiian/Pacific Islander ☐ Other ☐ More than one Work Status (please check status continued) |
| | Annual amount | □M □F | | □ 0-8 □ 9-12 non-graduate □ High School Graduate/GED □ Some postsecondary □ 2 or 4 year college graduate Characteristics (please indicate by checking all that apply) □ Disabled | □ Non-Hispanic □ Hispanic/Latino Work Status (please check status) □ Full Time | □ White □ Black/African American □ Native American/Alaskan □ Asian □ Native Hawaiian/Pacific Islander □ Other □ More than one Work Status (please check status continued) □ Seasonal |





| Name (First M.I. Last) | SSN | Gende | er | Education level | Ethnicity | Race |
|-------------------------|--------------------|------------|------|--|-----------------------------------|---|
| | XXX-XX-XXXX | □M | | □ 0-8 | ☐ Non-Hispanic | ☐ White |
| | | □F | | ☐ 9-12 non-graduate | ☐ Hispanic/Latino | ☐ Black/African American |
| | | | | ☐ High School Graduate/GED | | ☐ Native American/Alaskan |
| | | | | ☐ Some postsecondary | | ☐ Asian |
| | | | | ☐ 2 or 4 year college graduate | | ☐ Native Hawaiian/Pacific Islander |
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| | | | | | | ☐ More than one |
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| | \$ | Birth: | | □Disabled | □Full Time | □Seasonal |
| | | | | ☐Health Insurance | □Part Time | □Unemployed |
| | | | | □Veteran | □Seasonal | □Retired □Student |
| | | | | | | |
| Name (First M.I. Last) | SSN XXX-XX-XXXX | Gende | er | Education level | Ethnicity | Race |
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| | | | | | | |





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|-------------------------|---------------|----------|------|---|---|--|
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| | | □F | | ☐ 9-12 non-graduate | ☐ Hispanic/Latino | ☐ Black/African American |
| | | | | ☐ High School Graduate/GED | | ☐ Native American/Alaskan |
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| | | | | ☐Health Insurance | □Part Time | □Unemployed |
| | | | | □Veteran | □Seasonal | □Retired □Student |
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| , | | Genu | CI | | Lumoity | Nace |
| , | XXX-XX-XXXX | □M | Gi | □ 0-8 | ☐ Non-Hispanic | ☐ White |
| | | | GI | | , | |
| | | □М | Gi | □ 0-8 | □ Non-Hispanic | ☐ White |
| | | □М | GI | □ 0-8 □ 9-12 non-graduate | □ Non-Hispanic | ☐ White ☐ Black/African American |
| | | □М | GI | □ 0-8□ 9-12 non-graduate□ High School Graduate/GED | □ Non-Hispanic | ☐ White☐ Black/African American☐ Native American/Alaskan |
| | | □М | GI | □ 0-8□ 9-12 non-graduate□ High School Graduate/GED□ Some postsecondary | □ Non-Hispanic | ☐ White☐ Black/African American☐ Native American/Alaskan☐ Asian |
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| | XXX-XX-XXXX | □M □F | Age: | □ 0-8 □ 9-12 non-graduate □ High School Graduate/GED □ Some postsecondary □ 2 or 4 year college graduate | □ Non-Hispanic □ Hispanic/Latino | □ White □ Black/African American □ Native American/Alaskan □ Asian □ Native Hawaiian/Pacific Islander □ Other □ More than one |
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*Use additional sheets of paper for additional household members





FUEL FORM

Weatherization Assistance Program

| Type of p | rimary heating fuel: | □ Oil □ Wood | □ Natural Gas□ Propane | ☐ Electric ☐ Other: | |
|-----------|---|-------------------|---|---|---|
| Heater ty | pe: | ☐ Forced Air | □ Boiler | □ Other: | |
| Type of d | omestic water heater fuel: | □ Oil □ Wood | ☐ Natural Gas ☐ Propane | ☐ Electric ☐ Other: | |
| Suppleme | n alternative entary heating source? e: Space heater, fireplace et | □ No c.) | | ime used: | |
| | | - | | | |
| Did you r | welling used as a business? eceive Heating Assistance ease attach documentatio | (LIHEAP) within | | e of the home?? □Yes □No | |
| | | | | VIDE UTILITIY INFORMATION | V |
| □ | 3 full years. | 00 ext. #2 & requ | est a Location Con | sumption History Inquiry for ag CCF amount per month, | |
| | Electric –Call your electric Printout. MEA @ 689- Transaction History Location address (NOT even if you have not residue) | 9600 AVEC @ | 561-1818 CHUG required indicating | ACH @ 563-7366 -12 month ag dollar amount per month, | |





FEDERAL PRIVACY ACT INFORMATION FOR APPLICANTS WEATHERIZATION ASSISTANCE PROGRAM

ALASKA HOUSING FINANCE CORPORATION, AFFORDABLE HOUSING AND ENERGY EFFICIENCY DEPARTMENT

Privacy Act Provisions

Under section 3(e)(3) of the Privacy Act 1974, (5 USC 552a(e)(3)), each agency that maintains a system of records shall inform each individual from whom it solicits information of the authority which permits the solicitation of the information; whether disclosure is voluntary; the principal purpose for which the information is intended to be used; the routine uses which may be made of the information; and the consequences, if any, resulting from failure by the individual to provide the requested information. This statement is required by the Privacy Act to be furnished prior to the collection and use of the information requested on the application for weatherization. You may retain this statement for your records.

Program Authority

The specific authority for the maintenance of weatherization client information is sections 416 and 417 of the Energy Conservation and Production Act, Pub. L. 94-385. These sections direct the U.S. Department of Energy (DOE), which is a sponsor of this program, to monitor the effectiveness of this program and to require a weatherization agency implementing this program to keep records for DOE monitoring.

Alaska Housing Finance Corporation is the recipient of weatherization funds from both DOE and the State of Alaska Department of Health and Social Services, and is required by 10 CFR 440 to document the eligibility of every dwelling unit weatherized and to maintain records for program monitoring and evaluation.

Voluntary disclosure

Your responses to the request for information on the Weatherization Assistance Application, Authorization for Release of Information form, and Fuel Information form are entirely voluntary.

Principal purpose of information

The information will be used by the local weatherization agency to implement the weatherization program. It will be used by the DOE and Alaska Housing Finance Corporation to monitor the effectiveness of this program.

Routine uses

The information which you provide may be used in monitoring, evaluating, and planning housing programs. In addition, the information may be used in investigative, enforcement or prosecutorial proceedings. Your application information is kept confidential.

Effects of not providing information

Should you decline to provide the information requested on the Application and forms, your dwelling cannot be considered for weatherization assistance.





Please read the following statements carefully and sign on the following page.

I hereby declare that the information provided in this application is accurate and complete to the best of my knowledge and belief, and is submitted for the purpose of obtaining Weatherization Assistance with RurAL CAP.

I understand and agree to adhere to the policies of the Weatherization Assistance Program (WAP).

I agree that should any of the above information change, I will notify this office of these changes before final agreements are signed between me and RurAL CAP.

Authorization or Release of Information

I authorize and direct any Federal, State or Local Agency, organization, business, or individual to release to RurAL CAP any information needed to complete and verify my application for assistance under WAP. I understand and agree that this authorization or the information obtained with its use may be given to and used by RurAL CAP in administering and enforcing program rules and policies.

Information Covered

I understand that previous and current information regarding my family unit and I may be needed. Verifications and inquiries that may be requested and include but are not limited to:

Employment and Income Public Assistance Payments Utility Consumption

I understand and agree that photographs or video of myself and/or family may be used to promote the Weatherization Assistance Program.

Groups or Individuals That May Be Asked

The groups or individuals that may be asked to release the above information includes, but are not limited to:

Energy Assistance Program
Banks and Other Financial Institutions
Medical and Child Care Providers
Past and present Employers
Retirement Systems
Social Security Administration
State Unemployment Agencies
Support and Alimony Providers
Veterans Administration
Welfare Agencies
Utility Companies (Gas & electric)
Property Managers
Native Corporations – dividend payouts
Housing Authorities

Computer Matching Notice and Consent

I understand and agree that RurAL CAP may conduct computer-matching programs to verify the information supplied for my application or recertification. If a computer match is done, I understand that I have a right to notification of any adverse information found and a chance to disprove incorrect information. RurAL CAP may in the course of its duties exchange such automated information with other Federal, State, or Local Agencies, including, but not limited to: State Employment Security Agencies, State Welfare and Food Stamp Agencies, and the Social Security Administration.





I hereby declare that the home has not been improved by any Grantee in the last 15 years.

Permission to Perform Work

I grant permission to RurAL CAP and its agents or contractors to perform weatherization work on my primary place of residence.

Conditions

I agree that a photocopy of this authorization may be used for the purposes herein stated. The original of this authorization is on file with RurAL CAP. I understand I have a right to review my file and correct any information that is incorrect.

| Signature of Applicant: | Date: |
|-----------------------------------|-------|
| Printed Name of Applicant: | SS#: |
| Signature of Household Member: | Date: |
| Printed Name of Household Member: | SS#: |
| Signature of Household Member: | Date: |
| Printed Name of Household Member: | SS#: |
| Signature of Household Member: | Date: |
| Printed Name of Household Member: | SS#: |
| Signature of Household Member: | Date: |
| Printed Name of Household Member: | SS#: |

Reason(s) for missing signature(s):_____



